



NS News Bulletin

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Encyclopedia - Michael Kühnen

100 - RACIAL LAWS

National Socialism as a worldview of biological thinking (see Biological Humanism) strives for the preservation and development of the species of the Aryan race (see Aryan) and thus politically forms the organized will for life of the race and its various peoples, which finds its external expression in the National Socialist Party (see Will and National Socialist German Workers' Party). Like all biological organisms, the race is also subject to the natural laws of life, the most important of which - apart from heredity and differentiation - is the struggle for existence. Historically and in terms of power politics, this law of life expresses itself in the racial struggle as the moving principle of world history.

The most important means for the survival and higher development of a race in the constant racial struggle are racial hygiene and racial segregation. After the victory of the National Socialist revolution and thus the seizure of power by the National Socialist party, the National Socialist People's State (see State) comes into being, which legally establishes racial segregation and racial hygiene by means of state racial laws and enforces them bindingly for all Volksgenossen.

In Germany, during the Third Reich, this was exemplified by the "Nuremberg Laws" promulgated in 1935/46 JdF at the Reich Party Congress of the NSDAP. Still in his political testament, the leader Adolf Hitler called upon the nation and above all, of course, the National Socialists to "scrupulously observe and comply with the racial laws". And already in the closing words of "Mein Kampf" he had proclaimed:

„A State which, in the age of racial poisoning, devotes itself to the cultivation of

its best racial elements must one day become master of the earth. Let the followers of our movement never forget this, if ever the magnitude of the sacrifices should tempt to anxious comparison with the possible success."

True to these words of the Führer, the Gesinnungsgemeinschaft der Neuen Front fights for the reintroduction of strict racial laws and until then politically represents the demands for racial segregation and racial hygiene - for example, in the fight against foreign infiltration and for the protection of life.

101 - RACIAL HYGIENE

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws. The most important laws of life of every biological species are:

Heredity, differentiation and selection in the struggle for existence (see also elite). These are also valid for all peoples and races of the human form of life - with the difference that the free will makes it possible for the human being to exist temporarily in contradiction with the laws of life, with which, however, he causes decadence and endangers the survival of his species.

The fight for preservation and development of the species, which all other forms of life lead instinctively and in accordance with the laws of nature, therefore requires a conscious decision of will in human communities. In order to bring this about and to maintain it, the peoples of the white race (see Aryans) make use of the national socialist parties, as will bearers of the national community. Together they form the national socialist world movement as will bearers of the Aryan race as a whole.

The conscious struggle for preservation and development of the species, as demanded and made possible by the National Socialist Party (see National Socialist German Workers' Party), is conducted by means of racial hygiene and racial segregation. Their foundations are described by the science of eugenics. After the revolution, the principles of racial hygiene and racial segregation form the foundation of the racial laws of the National Socialist People's State (see State). The main principles of racial hygiene are:

Prohibition of mixed marriages;

Prohibition of reproduction for carriers of diseased or inferior genetic material;

Reproductive promotion for carriers of high-quality genetic material;

Promotion of breeding selection (see family) according to eugenic aspects, i.e. carriers of high-quality hereditary material should be connected with just such

spouses.

The aim of all these principles of racial hygiene is to create the conditions for public health, which is an important political demand of National Socialism. In the party program of the NSDAP, the demand for the improvement of public health, which, in addition to racial hygiene, naturally also requires comprehensive preventive health care and medical treatment, forms item 21.

Together with the fight against environmental destruction, racial hygiene forms the basis for the species- and nature-oriented policy of the National Socialist Party, for the creation of physical public health: a free and healthy people in a natural and healthy environment (see also Lebensschutz).

In addition to the demand to improve the physical health of the people, there is also the fight against spiritual and mental decadence, which causes the decomposition of the national community and its alienation from a life in accordance with its species and nature. The NSDAP opposes this in point 25 of its party program. This decadence is fought and overcome with the help of a völkisch cultural revolution.

102 - RACIAL STRUGGLE

The racial struggle is the moving principle of world history: All history, is the history of racial struggles!

The importance of the racial struggle in history and politics results from the biological law of life of the struggle for existence. With the means of the racial struggle, races and peoples fight for their freedom, their right of self-determination, their living space and thus create the conditions for the preservation and development of the species. Important means of this racial struggle are racial segregation and racial hygiene.

After the National Socialist revolution and the party's seizure of power (see National Socialist German Workers' Party), the state creates racial laws that enshrine the fact of racial struggle in völkisch law. Weltanschaulich, National Socialism advocates and defends, in accordance with the biological law of life of differentiation, the diversity of life - including human life with its races and peoples - and thus the preservation and development of the species of all peoples. It rejects thereby a valuation in higher or inferior races (see Untermensch) as well as the dogmatism of equality and recognizes the diversity and the right to life of all.

Politically, on the other hand, the National Socialist World Movement sees itself as the organized will to live of the Aryan race (see Aryan) and thus wages the



racial struggle against all influences and powers that endanger, fight against or hinder the preservation and development of the Aryan race and its peoples.

The racial struggle is not identical with war, but is omnipresent in peace as well: intermarriage, alienation, birth explosion and dwindling births, migratory movements, the equality dogma of internationalism, alien-ethnic imperialism, the striving for world domination by Zionism, and much more are fronts of the racial struggle.

Against the threatening defeat of the Aryans in the racial struggle since the defeat of Germany in the Second World War, National Socialism with its parties mobilizes the political will for racial survival and higher development in all White peoples. In doing so, it strives for the creation of a worldwide Aryan community of peoples, of a great European empire and of Aryan ethnic communities and nations living in accordance with their species and nature.

For these goals fights in the FRG the community of the New Front. Only in this way is a survival of the Aryan race and a new blossoming of Aryan culture possible, because the racial struggle remains the basic fact of human coexistence and cannot be prevented by wishful thinking:

"A people that declares it no longer wishes to fight does not eliminate wars, but only itself."

Adolf Hitler.

103 - RACIAL SEGREGATION

As a worldview of biological thinking (see Biological Humanism), National Socialism consistently applies the biological laws of life to the political creative struggle and to human community life in order to ensure species preservation and species development of the Aryan race (see Aryan) and its peoples.

The most important of these laws of life are heredity, differentiation and struggle for existence.

Weltanschaulich, racial segregation serves all three basic laws of life: purity of heredity, preservation of diversity, and racial survival in the struggle for existence. Politically, it is, together with racial hygiene, a decisive means in constant racial struggle. After the National Socialist revolution and the party's seizure of power (see National Socialist German Workers' Party), the emerging National Socialist Volksstaat enshrines racial segregation in völkisch law within the framework of racial laws (see also Staat).

The racial separation is not based on the basic idea of higher or inferior races and peoples (see also Untermensch), but on the diversity worth preserving, which

presupposes a separate development in accordance with the species and nature. Only the separate development - the racial separation - secures each race and each people its right of self-determination to free preservation and development of the species. The racial separation thus enables the freedom of the peoples and prevents a biological and/or spiritual alienation.

Racial segregation is essentially realized in separate settlement areas (see Lebensraum), in the prohibition of mixed marriages and in the protection of one's own ethnic culture, tradition and way of life against any imperialism. Since the settlement of closed foreign ethnic groups in Germany is neither possible nor reasonable nor desirable, the political demands of the New Front for racial separation are the prerequisite for the consistent repatriation of foreigners, which, together with the demand for the protection of life, make the survival of the German people possible and determine the tactics of the New Front.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

54.

Somedays even a hardcore activist just does not want to get into political discussions with strangers on the street. When a man stared at me, walked up and said, "I saw you on television last week, didn't I?", I simply looked at him in the eye, grinned, and replied, "That must have been my evil twin brother!"

He just laughed. Pro or con, he apparently had a sense of humor, too.

Gee, if mom had just reacted the same way back when I was a kid caught with my hand in the cookie jar!

55.

One of my fondest Stormtrooper memories occurred at the Chicago Daley Plaza. We had about a half a dozen Stormtroopers in front of our van while our speaker denounced the anti-White system to hundreds of lunch time Chicagoans.

I was stationed in between our two standard-bearers. On my left the holy Swastika Flag secured in a comrade's capable hands, on my right the 13 Star American Revolutionary War flag anchored in the fists of a Stormtrooper who was a body builder.

Naturally the crowd's front lines were exploding with wailing Hebrews wagging their big snouts to and fro. As their numbers grew so did their pitiful courage as they pressed forward. When the speaker's speech climaxed, a scuffle broke out on my far left. (Some "heroic" Jew had sneezed and tripped over his nose, landing him face first into an alerts comrades boot tip.) Now the rest of the Hebrews and reds surged forward en masse.

The next thing I remember was our speaker shouting, "Someone get that JEW, he has got our American flag!" I leaped forward, charging into a wailing crowd as I followed the flag's lead.

The crowd parted in front of me like a zipper. I rapidly outran the Jew thief and in midstride sent him sprawling with a roundhouse kick into his spidery legs. Instantly I jumped into the air to avoid stumbling over the Jew, caught hold firmly of the flagstaff, and on my way down my eyes narrowed as they zeroed in on my "chosen" target of opportunity. I splayed my legs in order to straddle the enemy, then I thrust the flagstaff downwards with all my strength straining my every fiber.

Bullseye! The wooden staff hit square in the miserable Jew's groin with such force that I actually shoved myself upwards! The chosen one's eyes rolled up into

his head in extreme agony and his scream turned into a gurgle, because I had brought my jackboots together and they now landed on his diaphragm hells first. (I had struck with such force that I actually felt the staff and my hells sink into the Jew). Next I raised the banner, jumped off, and proudly marched back to the Stormtrooper line. Down both sides of the parted crowd eyes locked onto me with their mouths agape with horror, frozen in their tracks. Not on lifted a finger to aid the writhing Jew on the cement. Only when I reached my comrades, victoriously flying the American Revolutionary War flag, did I realize just how big the smile on my face was. This has been my first action in uniform. Oh, how sweet the taste of *victory!*



NS KAMPFRUF
KAMPFSPARTI DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRUAUORGANISATION

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Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Schlachten von Stummweg, Verbrechen, Verfolgung und Verdrängung haben nicht ausgereicht, den Kern der gesamten Idee unseres heilig geliebten Führers Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weiterhin gefolgt. Hitler und Kampfbewegung stehen weiterhin an der Spitze der Bewegung und werden weiterleben. Die Bewegung ist zwar stärker geworden, aber die Größe der hitlerischen Volkstugend ist heute noch viel größer als in der Vergangenheit.

Die wesentliche Ursache ist oben dabei, die Volkstugend – gegen alle wissen Hitler (?) – in heutigen Tagen nicht und Erneuerung, Überwindung und Kampfbewegung.

Es "läuft" oder "steht", ist in Wahrheit eine in "Steuerkampf", ist ein Propagandakrieg, handelt sich auf einem kollektiven anderen Art. Alle Nationalsozialisten sind weiter dabei!

Hail Hitler!
Gerhard Lank



TROTZ VERBOT NICHT TOT!



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Front Report
Interview with Molly

Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mooningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the **NEW ORDER**

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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discuses of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerhard Lank



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